

Addressing the texts in John 14 and 16

TEXTS COMPARISONS			CONTEXT BOUNDARIES (A Research Process)	INTERPRETIVE IMPLICATIONS
<p><u>ASV John 14:25</u> These things have I spoken unto you, while <i>yet</i> abiding with you. <u>26</u> But the ¹⁰Comforter, <i>even</i> the Holy Spirit, whom the Father will send in my name, he shall teach you all things, and bring to your remembrance all that I said unto you. <u>27</u> Peace I leave with you; my peace I give unto you: not as the world giveth, give I unto you. Let not your heart be troubled, neither let it be fearful. <u>28</u> Ye heard how I said to you, I go away, and I come unto you. If ye loved me, ye would have rejoiced, because I go unto the Father: for the Father is greater than I. <u>29</u> And now I have told you before it come to pass, that, when it is come to pass, ye may believe. <u>30</u> I will no more speak much with you, for the prince of the world cometh: and he hath nothing ¹¹in me; <u>31</u> but that the world may know that I love the Father, and as the Father gave me commandment, even so I do. Arise, let us go hence.</p>	<p><u>NIV John 14:25</u> “All this I have spoken while still with you. <u>26</u> But the Advocate,^a the Holy Spirit, whom the Father will send in my name,^b will teach you all things^c and will remind you of everything I have said to you.^d <u>27</u> Peace I leave with you; my peace I give you.^a I do not give to you as the world gives. Do not let your hearts be troubled^b and do not be afraid.</p> <p><u>John 14:28</u> “You heard me say, ‘I am going away and I am coming back to you.’^a If you loved me, you would be glad that I am going to the Father,^b for the Father is greater than I.^c <u>29</u> I have told you now before it happens, so that when it does happen you will believe.^a <u>30</u> I will not say much more to you, for the prince of this world^a is coming. He has no hold over me, <u>31</u> but he comes so that the world may learn that I love the Father and do exactly what my Father has commanded me.^a</p>	<p><u>NLT John 14:23</u> Jesus replied, “All who love me will do what I say. My Father will love them, and we will come and make our home with each of them. <u>24</u> Anyone who doesn’t love me will not obey me. And remember, my words are not my own. What I am telling you is from the Father who sent me. <u>25</u> I am telling you these things now while I am still with you. <u>26</u> But when the Father sends the Advocate as my representative—that is, the Holy Spirit—he will teach you everything and will remind you of everything I have told you.</p> <p><u>John 14:27</u> “I am leaving you with a gift—peace of mind and heart. And the peace I give is a gift the world cannot give. So don’t be troubled or afraid. <u>28</u> Remember what I told you: I am going away, but I will come back to you again. If you really loved me, you would be happy that I am going to the Father, who is greater than I am. <u>29</u> I have told you these things before they happen so that when they do happen, you will believe.</p> <p><u>John 14:30</u> “I don’t have much more time to talk to you, because the ruler of this world approaches. He has no power over me, <u>31</u> but I will do what the Father requires of me, so that the world will</p>	<p>Chart: Circles of Context</p> <p>Primary context is The Upper Room Event, Discourse and Prayer (Jesus addresses the 12 just before his arrest and crucifixion)</p> <p>John 13:1-17:26</p> <p>The control theme of the whole context is Jesus instructing and preparing the Disciples for his departure and their role in the Kingdom.</p> <p>John 14:26 is focused on Jesus’ life and teaching</p>	<p>The events of the Upper Room focused on the primary Disciples (even though the future is in view. Watch the pronouns).</p> <p>The discourse / teaching is focused on the coming activities of the Disciples.</p> <p>The current target portion consist of promises of the Holy Spirit’s role as focused on the Disciples bringing Scripture into existence. 1 Cor 2:6-16 gives further definition to this process.</p>

	<p>“Come now; let us leave.</p>	<p>know that I love the Father. Come, let’s be going.</p>		
<p><u>John 16:12</u> I have yet many things to say unto you, but ye cannot bear them now. <u>13</u> Howbeit when he, the Spirit of truth, is come, he shall guide you into all the truth: for he shall not speak from himself; but what things soever he shall hear, <i>these</i> shall he speak: and he shall declare unto you the things that are to come. <u>14</u> He shall glorify me: for he shall take of mine, and shall declare <i>it</i> unto you. <u>15</u> All things whatsoever the Father hath are mine: therefore said I, that he taketh of mine, and shall declare <i>it</i> unto you. <u>16</u> A little while, and ye behold me no more; and again a little while, and ye shall see me. <u>17</u> <i>Some</i> of his disciples therefore said one to another, What is this that he saith unto us, A little while, and ye behold me not; and again a little while, and ye shall see me: and, Because I go to the Father?</p>	<p><u>John 16:12</u> “I have much more to say to you, more than you can now bear.^a <u>13</u> But when he, the Spirit of truth,^a comes, he will guide you into all the truth.^b He will not speak on his own; he will speak only what he hears, and he will tell you what is yet to come. <u>14</u> He will glorify me because it is from me that he will receive what he will make known to you. <u>15</u> All that belongs to the Father is mine.^a That is why I said the Spirit will receive from me what he will make known to you.”</p> <p><u>John 16:16</u> Jesus went on to say, “In a little while^a you will see me no more, and then after a little while you will see me.”^b</p> <p><u>John 16:17</u> At this, some of his disciples said to one another, “What does he mean by saying, ‘In a little while you will see me no more, and then after a little while you will see me,’^a and ‘Because I am going to the Father?’”^b</p>	<p><u>John 16:12</u> “There is so much more I want to tell you, but you can’t bear it now. <u>13</u> When the Spirit of truth comes, he will guide you into all truth. He will not speak on his own but will tell you what he has heard. He will tell you about the future. <u>14</u> He will bring me glory by telling you whatever he receives from me. <u>15</u> All that belongs to the Father is mine; this is why I said, ‘The Spirit will tell you whatever he receives from me.’</p> <p><u>John 16:16</u> “In a little while you won’t see me anymore. But a little while after that, you will see me again.”</p> <p><u>John 16:17</u> Some of the disciples asked each other, “What does he mean when he says, ‘In a little while you won’t see me, but then you will see me,’ and ‘I am going to the Father?’</p>	<p>John 16:13 is focused on didactic truth (epistles)</p> <p>John 16:13b is focused on eschatology</p> <p>These texts are promises of MEMORY and REVELATION in the Apostolic production of Scripture</p>	<p>These three specific promises are NOT generic for all believers but are focused on the Apostles role in recording and teaching God’s truth to the Church.</p> <p>We CURRENT believers are recipients not producers.</p>